Fill in this Information to identify the case:					
Debtor 1					
	First Name	Middle Name	Last Name		
Debtor 2					
(Spouse, if filing)	First Name	Middle Name	Last Name		
United States Bankruptcy Court for the Northern District of Alabama					
Case number:					

ALNB LBF 1340 (8/19)

APPLICATION FOR PAYMENT OF UNCLAIMED FUNDS

1. Claim Information

For the benefit of the Claimant(s)¹ named below, application is made for the payment of unclaimed funds on deposit with the court. I have no knowledge that any other party may be entitled to these funds, and I am not aware of any dispute regarding these funds.

Note: If there are joint Claimants, complete the fields below for both Claimants.

Amount:		
Claimant's Name:		
Claimant's Current Mailing Address, Telephone Number, and Email Address:		

2. Applicant Information

Applicant² represents that Claimant is entitled to receive the unclaimed funds because (*check the statements that apply*):

Applicant is the Claimant and is the Owner of Record³ entitled to the unclaimed funds appearing on the records of the court.

Applicant is the Claimant and is entitled to the unclaimed funds by assignment, purchase, merger, acquisition, succession or by other means.

Applicant is Claimant's representative (e.g., attorney or unclaimed funds locator).

Applicant is a representative of the deceased Claimant's estate.

3. Supporting Documentation

Applicant has read the court's instructions for filing an Application for Unclaimed Funds and is providing the required supporting documentation with this application.

¹ The Claimant is the party entitled to the unclaimed funds.

² The Applicant is the party filing the application. The Applicant and Claimant may be the same.

³ The Owner of Record is the original payee.

4. Notice to United States Attorney

Applicant has sent a copy of this application and supporting documentation to the United States Attorney, pursuant to 28 U.S.C. § 2042, at the following address:

Office of the United States Attorney Northern District of Alabama 1801 Fourth Avenue North Birmingham, AL 35203

5. Applicant Declaration Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury under the laws of the United States of America	5. Co-Applicant Declaration (if applicable) Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury under the laws of the United States of America	
that the foregoing is true and correct.	that the foregoing is true and correct.	
Date:	Date:	
Signature of Applicant ⁴	Signature of Co-Applicant (if applicable) ⁴	
Printed Name of Applicant	Printed Name of Co-Applicant (if applicable)	
Address:	Address:	
Telephone:	Telephone:	
Email:	Email:	
6. Notarization	6. Notarization	
STATE OF	STATE OF	
COUNTY OF	COUNTY OF	
This Application for Unclaimed Funds, dated was subscribed and sworn to before	This Application for Unclaimed Funds, dated was subscribed and sworn to before	
me thisday of, 20by	me thisday of, 20by	
who signed above and is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument. WITNESS my hand and official seal.	who signed above and is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument. WITNESS my hand and official seal.	
(SEAL) Notary Public ⁵	(SEAL) Notary Public ⁵	
My commission expires:	My commission expires:	

⁴ Signature of Applicant must be an original/wet signature, preferably in blue ink.

⁵ Signature of Notary Public must be an original/wet signature, preferably in blue ink.

CERTIFICATE OF SERVICE

In accordance with 28 U.S.C. § 2042, the undersigned hereby certifies that on the date designated below, a true and correct copy of the foregoing application with all required documentation was mailed to:

United States Attorney for Northern District of Alabama 1801 Fourth Ave North Birmingham, AL 35203.

Names and addresses of all other parties served:

Date:	
Date.	(Signature)
	(Name Printed)
	(Street or P O Box Address)
	(City)
	(State)
	(Zip Code)